

NOV 29 9 57 AM 1959



STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by These Presents:

That I, Thomas A. Palmer in the State aforesaid, in consideration of the sum of Twenty Two Hundred and No/100 DOLLARS, and assumption of mortgage as set out below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Edgar Major and Louise W. Major, Their Heirs and Assigns, forever:

All that certain piece, parcel or lot of land with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 4 on plat of property of P. E. Huff dated April 5, 1956, and revised June 28, 1957, by J. C. Hill, L.S., and having according to said plat the following metes and bounds to wit:

BEGINNING at an iron pin in the center of Berea Drive said pin being 18 feet in an easterly direction from the joint front corner of Lots Nos. 3 and 4 and running thence along center of Berea Drive S. 81-00 E. 141 feet to an iron pin; thence N. 3-20 E. 200 feet to an iron pin in line of other property of B. E. Huff; thence N. 80-10 W, 118 feet to an iron pin, said iron pin being 17 feet in an easterly direction from the joint rear corner of Lots No. 3 and 4; thence S. 9-50 W. 199.5 feet to an iron pin in the center of Berea Drive the point of beginning.

This being the same property conveyed to Grantor by B. E. Huff on July 9, 1957 and recorded in R. M. C. Office for Greenville County in Deed Book 580 page 118.



The Grantees herein assume and agrees to pay the balance on a mortgage executed by the Grantor on which there is balance due of \$13,689.93, in favor of Fidelity Federal Savings and Loan Association.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 29th, day of October in the year of our Lord One Thousand Nine Hundred and Fifty Nine.

Signed, Sealed and Delivered in the Presence of

Leo H. Hill
Anna J. Ham

Thomas A. Palmer (Seal)
Thomas A. Palmer (Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina, Greenville County

Personally appeared before me Anna J. Ham

and made oath that he saw the within named grantor(s) Thomas A. Palmer sign, seal and as his act and deed deliver the within written deed, and that she, with Leo H. Hill witnessed the execution thereof.

Sworn to before me this 29th day of October, A. D. 1959
Leo Howard Hill (Seal)
Notary Public for South Carolina

Anna J. Ham

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, Leo H. Hill Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Minnie A. Palmer wife of the within named Thomas A. Palmer did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Edgar Major and Louise W. Major, Their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 29th day of October, A. D. 1959
Leo Howard Hill (Seal)
Notary Public for South Carolina

Minnie A. Palmer

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 2nd day of November 1959 at 9:57 A.M., No. #13222

B15-2-44